

The Context of



The Third Testament

Deep roots

The Third Testament is proclaimed by Jesus himself. He called it The Comforter:

“But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.” (John: 14:26)

“...he will guide you into all truth.” (John 16:13)

Today, two thousand years later, we have the luxury of knowing the contents in detail:

The Third Testament - The Comforter - reveals and explains Christianity's intellectual aspect. It explains the intellectual context for the ethics and moral code that Jesus preached and practised as he walked around with his disciples in Jerusalem and nearby areas.

Why didn't Jesus simply tell everything himself?

Why did he preach parables with no intellectual explanations? In his own words:

“I have yet many things to say unto you, but ye cannot bear them now.” (John 16:12)

At the time of Jesus human beings were not as intellectually developed as they are today. Intelligence has increased tremendously and consequently the ability to analyse has also increased. This means that people increasingly demand logical explanations in stead of parables and dogma.

The Third Testament is able to meet this demand entirely. Beyond being a bright, life-affirming and logical explanation of everything for compassionate human beings, The Third Testament also has the following properties:

It is completely coherent and without any contradictions.

It is in agreement with the laws of physics and neurological research.

It is in agreement with evolutionary development.

It is comprehensive in its ability to explain everything, even aspects of reality where traditional theories of explanation come up short

An unnoticed world-wide historic event

The Third Testament, the continuation and completion of the Bible, is the event of our time in line with Jesus walking on Earth two thousand years ago. How is it possible that such an exceptional event consistently avoids media and front page news coverage?

Jesus already provided the answer:

“And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him.” (John 14:16)

The author of The Third Testament, Martinus, states in regards to the same question:

“The majority of people of today do not reach out with arms wide open to receive the highest analyses. Until we reach this far, much blood and many tears still have to be shed or much dance of death, thunder of cannons and mutilation still have to take place. ... Consequently, my work is intended more for the future than the present.” (Martinus, 1940)

Verily, the church keeps an eye out for the Comforter. However, since it believes the Comforter is a person, namely Jesus, it is of course prevented from seeing The Third Testament. In the above statement Jesus indirectly says, that the Comforter cannot be a person. A person would not be able to stay with us ”for ever”, but a book can.

The man behind the work

The Third Testament does not consist of philosophical considerations, but exclusively of direct self-experienced knowing. This is due to the author, like Jesus, having a perfect intuition, a type of talent he himself called cosmic consciousness. As a consequence, he was conscious of the spiritual world to the same extent as the physical. He was able to "see" the spiritual forces behind the physical world. The Third Testament is a description of what he "saw".

He was able to see that he himself, you and I and every living being are eternal, immortal beings. That what we call death, is simply a transition to a spiritual existence. A vacation before we return to Earth to evolve further. He was able to see that the proverb "As you sow, you will reap" also applies from life to life. What is sowed in one life is maybe not reaped until the next life.

New abilities on the horizon

Martinus emphasized that seen in a larger context, he is neither greater nor smaller than anyone else. In time, we will all develop the same abilities as him. It is "only" a matter of developing the necessary moral code. In this evolutionary process through many lives, we can find joy, inspiration and guidance in The Third Testament, if that is our choice.

Martinus walks the same road as we do, just a ways ahead.

More information:



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